



CANDIDATE STATEMENT FORM - NONPARTISAN OFFICES
READ INFORMATION ON BACK OF FORM BEFORE SUBMITTING STATEMENT

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6985

STATEMENT OF: **BRAD COOKE**

CANDIDATE FOR:

LA HABRA HEIGHTS COUNTY WATER DISTRICT

Member, Board of Directors

NON PARTISAN

ELECTION DATE: **11/05/13**

AGE: **52**
(Optional)

OCCUPATION: **Incumbent**
(Optional)

Please type your statement below in upper and lower case letters. The statement text will be typeset using font style DUTCH801 RM BT, size 10 point. However, statement can be submitted using any standard font. See reverse side for information and guidelines including formatting restrictions. Statements are only included in the Official Sample Ballot Booklet and will not be included in the Official Absentee/Vote by Mail Ballot Instructions and Guide.

I am seeking re-election to the Board because of my desire and willingness to be involved in and contribute to our community. My education, business experience and tenure on the Board make me uniquely qualified to continue to serve you.

Economics, BA degree, Occidental College
President and Director of engineering contracting firm
President, Board of Directors, La Habra Heights County Water District

During my time on the Board, we have developed and implemented the Master Plan, constructed several million dollars of improvements to the water system, and maintained capital reserves. The District is financially strong and stable. I will continue these policies by providing leadership, experience and business sense without politics.

My top priorities are:

1. Increase our water capacity for fire protection
2. Maintain sound fiscal policy and capital reserves to avoid rate increases
3. Provide safe and reliable supply of quality water

I grew up in La Habra Heights. Vicki, my wife, and I are raising our family here and plan to live in the Heights a long time. Our children are third generation Heights residents.

Thank you for the opportunity to serve you on the Water Board.