

ORIGINAL

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10 CITY OF LA HABRA HEIGHTS, ZACHARY TALBERT,
11 MICHAEL STOKES, and JAKE MINNEHAN

Fee Exempt - Public Entity and/or Government Employee
Gov. Code § 6103

FILED
Superior Court of California
County of Los Angeles

MAY 09 2017

Sherril R. Garber, Executive Officer
BY: Paul Sanchez Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT

RECEIVED
MAY 09 2017
ROOM 198

JARED HARTSTEIN,
Plaintiff,

CASE NO.: BC 643384

vs.

*[Assigned for All Purposes to
Hon. Teresa A. Beaudet, Department 50]*

CITY OF LA HABRA HEIGHTS,
ZACHARY TALBERT, an individual;
MICHAEL STOKES, an individual;
JAKE MINNEHAN, an individual; and
Does 1-50, inclusive,
Defendants.

**NOTICE OF RULING RE: CASE
MANAGEMENT CONFERENCE; NOTICE OF
STATUS CONFERENCE, FINAL STATUS
CONFERENCE, AND TRIAL DATES**

DATE: May 1, 2017
TIME: 8:30 a.m.
DEPT: 50

COMPLAINT FILED: December 13, 2016
TRIAL DATE: February 14, 2018

**TO: ALL INTERESTED PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD
HEREIN:**

PLEASE TAKE NOTICE that a Case Management Conference came on regularly for hearing on May 1, 2017, at 8:30 a.m., in Department 50 of the above-entitled court, the Honorable Teresa A. Beaudet, Judge Presiding.

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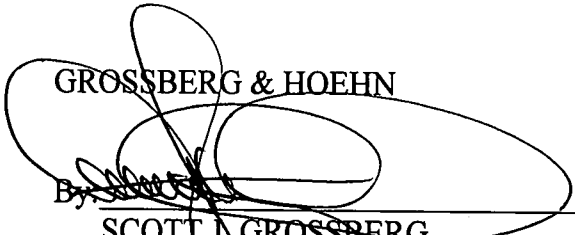
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Plaintiff JARED HARTSTEIN appeared via CourtCall by Bryon Josselyn of Bohm Law Group, Inc.; defendants CITY OF LA HABRA HEIGHTS, ZACHARY TALBERT, MICHAEL STOKES, and JAKE MINNEHAN appeared by Laurel A. Hoehn of Grossberg & Hoehn.

All matters having been considered and good cause appearing therefor, the Court ruled as follows:

1. A Status Conference is scheduled for November 14, 2017, at 8:30 a.m., in Department 50 of the above-entitled court;
2. A Final Status Conference is scheduled for February 2, 2018, at 9:30 a.m., in Department 50 of the above-entitled court (Trial Readiness Binder and Exhibit Binders due lodged in Department 50 five court days prior to the Final Status Conference, and Motions in Limine to be served as properly noticed motions set for hearing on the date of the Final Status Conference);
3. Trial is scheduled for February 14, 2018, at 9:30 a.m., in Department 50 of the above-entitled court; and
4. Counsel for DEFENDANTS shall give notice of the Court's rulings.

DATED: May 4, 2017

GROSSBERG & HOEHN

By: ~~SCOTT J. GROSSBERG~~
SCOTT J. GROSSBERG
Attorneys for Defendants
CITY OF LA HABRA HEIGHTS,
ZACHARY TALBERT, MICHAEL STOKES, and
JAKE MINNEHAN

Hartstein v. City of La Habra Heights, et al.
Case No. BC 643384

PROOF OF SERVICE

STATE OF CALIFORNIA -- COUNTY OF SAN BERNARDINO

I am employed in the County of San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 8038 Haven Avenue, Suite E, Rancho Cucamonga, CA 91730.

On May 4, 2017, I served the foregoing document described as **NOTICE OF RULING RE: CASE MANAGEMENT CONFERENCE; NOTICE OF STATUS CONFERENCE, FINAL STATUS CONFERENCE, AND TRIAL DATES** on the interested parties in this action as follows:

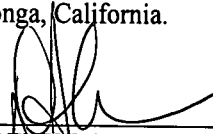
/X/ **BY MAIL (C.C.P. § 1013(a)):** By placing the document listed above in a sealed envelope addressed to the parties set forth on the attached Service List. I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the United States Postal Service on that same day with postage thereon fully prepaid at Rancho Cucamonga, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

// **BY OVERNIGHT MAIL (C.C.P. § 1013(c)):** By **FEDERAL EXPRESS**, following ordinary business practices for collection and processing of correspondence with said overnight mail service, the document listed above was placed in a sealed envelope addressed to the parties set forth on the attached Service List, and delivered to an authorized courier or driver authorized by the express service carrier, with delivery fees fully prepaid or provided for.

/X/ **(STATE)** I declare under penalty of perjury under the laws of the State of California that the above is true and correct. **(C.C.P. § 2015.5)**

// **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on May 4, 2017, at Rancho Cucamonga, California.



DENISE SCHWOB

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Hartstein v. City of La Habra Heights, et al.
Case No. BC 643384

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